

## Birth of Christ. Spiritual Exercise #110-117,264 Jan. 5th 2009

"Many of the early lessons, in the 30-day retreat, remind me that God is He Who Is and I am He who is not. When this is clear I can move forward." Let us recall that we are with the angels in the presence of God and say; "Dear God I beg you to please give me the grace that the three powers of my soul, my memory, my intellect, and my will, will be for the greater glory of God." I want to do my part in redemption. In this meditation on the Birth of Christ, the thought comes to mind to be the donkey. This hurts my pride and I try to think of another role. The thought of "the Blessed Mother needs a ride" encourages me to accept the role.

Memory: I hear Joseph reading the news to Our Lady about the census. Our Lady says, "The prophecy of Micah, it is God's holy will that we go." They load up a little trunk on my back and I give Our Lady a ride. It is a joy to be able to serve this way. The path gets narrow at times and it is cold. Sometimes I see a patch of hay. To satisfy my hunger, I forget the mission, go off the path and satisfy my hunger. Joseph makes a loud noise and hits my behind with a stick. I try to focus on the task at hand. It is a very long ride. It takes two full days to get there. It is a winding path with some mild hills and we go through some forests. Most of the time, they are silent. Sometimes I hear Our Lady whispering Her prayers to God. Sometimes, I hear Our Lady singing to baby Jesus in a soft voice. She sings so soft and beautiful, only the baby and I can hear it. Her voice sounds like Heaven. She sings, "You are coming soon, my little baby Jesus." "I love you so, my little baby Jesus." At times the Mother puts Her fingers on my neck to warm them up. I feel that Her hands are ice cold. The second day, towards evening, we arrive in Bethlehem. There are many people around. Joseph is in unbelief that no one would take Mary in. After several attempts, Our Lady says, "Peace Joseph, it is God's will. Let us go back to the stables." They find out that even the nicer stables are already taken. There was one den underneath the backside of a barn. A large ox was in it eating hay. The den is full of cobwebs. Joseph is using sticks to clean out the excrement of the ox. The den is cold and damp. I start thinking, "All the faithful and kings for centuries wished that they could be present to gaze on the face of the baby Messiah, this is so special. What a privilege." I hear Joseph discussing with Mary if they should leave me outside because of my smell or bring me in for extra warmth in the den. They bring me in. The walls are not solid, so the cold comes in from everywhere. Joseph lights a small fire by the door. When the fire gets too big, the smoke is choking. I lose my job as hand warmer because both Joseph and Mary put their hands on the ox's neck. My pride is hurt, but the ox does do a better job than me to get them warm. There is only enough room for one of us to be by the manger. "The ox is more gentle. This donkey moves around too much." St Joseph backs my rear to one of the openings in the den to minimize the cold air coming in. My pride is mortified again. My tail is cold, but at least I could serve in this way. They give me water and some hay to eat. Some time goes by, Joseph is by the fire dozing. He must be tired from the long journey. Mary is praying in the corner. The light from the star above comes through the crack of the stable and envelops Mary. The light gets brighter and brighter. When the light dims back down, the baby Jesus is in Her arms. Joseph goes near. They are both weeping with joy. Mary says, lets consecrate Jesus to the Father. They say a prayer. We see Our Lady wrap Him in white swaddling clothes. Joseph puts some hay in the manger. They lay Jesus in for His first bed. The breath of the ox keeps Jesus a little warmer, but the cold is everywhere. After a while, baby Jesus starts to cry. I realize that everyone's job is important weather great or small so I push my cold rear closer to the opening in the wall to try and stop cold air from coming in. I offer up this cold as a sacrifice. Several shepherds come by and say the angels told them the Messiah is born. They brought some gifts of wool and some food. Just their presence warms up the den. Baby Jesus is so much happier that we are all here, and He falls asleep. Joseph, Mary, the shepherds, the ox and even me the donkey are all filled with peace and great joy for contributing to His comfort.

Intellect: How does the donkey's contribution help my life? I think of the numerous times when I serve the Lord that my pride is hurt or I get envious of another. I make a resolution.

Will: I promise to visit Jesus often and give Him gifts of praise and offer Him sacrifices to please Him. I must do my duty and not be envious of other's service. When I feel envy of another, I pray that the Holy Spirit will remind me of baby Jesus crying and then I will give glory to God and stick my tail in the cold and offer it up as a sacrifice. Baby Jesus wants everyone's gifts. I promise to say the Litany of Humility every day so I will not be so prone to pride and envy and then serve Jesus with a pure heart

## (Christ vs. Satan) The Two Standards: #136 to 147.

January 8, 2009. 5:30 to 6:30 am.

We see Satan sitting on a pillar of a black cloud in the plains of Babylon. Lightning is flashing under his throne. It is a frightening site. All the demons run towards him in every direction. They look like mice. Satan looks like an animal with features between a rat, a man and a pig. He wants the whole world to be under his banner. It is a picture of himself, with his eyes gazing a piercing look and a hand that looks like a claw raised high ready to strike.

As they gather, we recognize the large number of demons as in the "Souls that looked like drops of water in Niagara Water Falls" that fell out of Heaven. (Jan. 3) There are over a billion of them. Fear and hatred unite them. They have trembling fear of the devil. They cannot harm the devil or God. The accuser says, "We cannot attack God, but we could attack the creatures that He loved more than us. We must do it in a subtle and skillful way. They are growing here on earth in Heavenly riches to the image and likeness of God. Once we distract them from the nourishment of God, they will spoil into my image and likeness. What could distract them from their inheritance of Heavenly riches and Heavenly honors? Yes, earthly riches and earthly honors." One of the demon mice did not believe this was the best way and he whispered to another, "Earthly riches and honors?" The devil heard him with the roar of thunder, let out a lightning bolt that blasted him along with 20 mice close by. They were completely paralyzed and burning. The others grasped with fear and listened more attentively. "Yes, earthly riches and honors. You know that God had given Me tremendous riches to give you all joy in Heaven. These riches were there to help worship God even more. I liked being the one who distributed them. I started to think that I was creating them and I was to be worshipped. I took my eyes off of God. I did not follow His Law. God told me that He was going to give even more riches to that Woman to distribute. I dread the thought. I accuse Him for not being fair to me."

"We will get even. Here is what you are to do. Go to the ends of the earth in every town and village and house. Breathe on the humans with your breath. Put a thought in their minds that they need more money. Tell them that money is a good thing and more money will be better. As they work more to get it, there will be less time for union with God and their nourishment will be cut off."

"Then breathe on them and whisper, 'Look at how much money your neighbor has.' Get him to praise and reverence his neighbor with more money instead of God and soon he will be molded into my image and likeness. Keep them busy. When they want to worship God, tell them that we will do this later. It makes sense to do this when we retire and have more time. Now is the time to make more money. Money gives us control, power, freedom and happiness. Once they want riches, honors and control, then other people will become objects to be used instead of children of God to be loved. We can lead them into rebellion to all God's law. When they get to Hell, I, myself, will be the first to torture them, and you can torture them after. Go, and don't rest. Remember, it is their fault that we are cast out. If we don't succeed, they will get the joy that we lost." We see the demons scatter with great speed.

We are in a beautiful neighborhood with white picket fences. We see a young married couple in love, praying and thanking God, living simply and honestly. We see the devil's breath come on the husband with the thought, "You can pray later, now is the time to make more money. Wait before having children, they are so expensive. The world is overpopulated anyway. You need to get more money first to be happy. Look at your neighbor's car. Wow, he is a success! What a winner! You are not!" The man does not scatter the thought by praising the Lord. He embraces the thought. The man works more hours, takes out a loan and buys a car. Instead of having several children, they practice birth control. They are afraid that having children will be too expensive to enjoy luxuries. The culture starts changing. The more everyone works in society, the more expensive everything gets. They need more money just to break even. It never stops. All their time is used up. They stress out and blame God.

The Devil says, "We must influence the mass media, so we can make our models the ones that they will honor and follow. We will create models that are in the image and likeness of me. They will be like sheep to lead."

We see the demons blow smoky breath on the people and one by one they chain them and start dragging them to the abyss. They have no peace and consolation only desolation.

In the chains, they hear someone invite them to live God's law. The breath of the demons say, "You are educated, you can make your own laws to follow." The pride causes another chain to be put around his/her neck.

Will: I make a resolution not to get attached to riches, honors or pride. Always praise and thank the Lord. Jesus, save me!

Standard of Christ . SE #147 Jan 8, 2009. 10 to 11 am.

We see Jesus. He is smiling. He is in the plains of Jerusalem. There are many people that are listening to Him. It is a joy to be with Jesus. He is dressed in white. He is tall, majestic and full of love and gentleness. He says, "Go into the whole world and preach the Gospel to every nation. Baptize them in the name of the Father and of the Son and of the Holy Spirit. Teach them to observe all things, whatever I have commanded you. And know that I will be with you all days to the end of the world."

We see that some men are simple fishermen, some are rich, some are poor, some are educated and some are not. No one feels fear from Jesus, only admiration and love. "To get them under My Banner, (The Cross with the "M" at the foot of it), you must attract them to the highest spiritual poverty. Secondly, you shall lead them to a desire for insults and contempt, for from these, spring humility. From these three steps, poverty, insults and humility, all the other virtues will be obtained."

We see the apostles and disciples go out to all the ends of the earth in faith. They do not instantly scatter as the demons did. Some go out zealously, some slowly as it suits them and some reluctantly. They go out to every city and village in the world.

The disciples start explaining the Gospel, but they do not know where to start. As they explained the Gospels, they encouraged poverty, insults and humility. The people reject the message. It just was not palatable for them.

Some disciples tried to explain the Gospels with clever ideas and high vocabulary so they would be honored more. Poverty, insults and humility did not fit in with their method of explaining Jesus so they left that task to others. (Many became too busy to pray and they lost nourishment from God and started to spoil.) They went into the whole world as fishers of men, but the fish did not like the bait. Some became tired and others distracted. Many returned to the plain of Jerusalem and explained to Jesus, "The people do not want us. What do we do?"

Jesus said, "You are trying to preach Me with your own efforts and you are failing. You need help. I give you My Mother. She knows how to please Me and serve Me. She is a joy to be with. Become as a little child. Be subject to Her as I was. She will gently teach you when to pray, when to work, when to read the Bible, when to share. Love Her Immaculate Heart. I gave Her the grace to love all people as Her children. I will give you the consolation of the Holy Spirit through Her. Listen to Her. Meditate on the message. Live the message. Share the message with others."

We listen to our sweet Mother and soon we are going around the world saying, "God exists and He loves you. God alone is the fullness of life. If you want to enjoy that fullness and obtain peace, you must turn back to God."

The apostles of Our Lady preach to Jesus thru the help of Mary and there came to be a new springtime in the Church. Amen.

Will: I make a resolution to continue consecrating myself to Jesus thru the help of Mary. I want the help. I need the help.

Colloquy: Dear Jesus, thank you for sending Me Your Mother. Before that, I had no intention of developing the virtues. The devil makes sin and rejecting God palatable. With the devil, a soul of the flesh selfishly satisfies all senses as opportunities come up, but quickly becomes a slave to the senses. A soul of the flesh becomes molded in the image of the devil; they have desolation in the heart on earth and spend all eternity in the pains of Hell.

Our Lady is so sweet that She makes holiness palatable and I embrace it. She truly helps souls get closer to Jesus Christ through Her example and Her help. We enjoy our senses with and thru God, we receive consolation of the Spirit on earth, we get molded in the image of Jesus and get great glory in Heaven. Amen.

## Agony in Garden.

January 19, 2009. 5:30 to 6:30 am.

At times I am afraid to take the chalice and drink at Communion time because I might pick up a sickness. I was praying for the Lord to let me know if this was prudence or being a coward.

Memory: I am the apostle James. My brother John and I are among the favorites of the Lord. Jesus chooses us to pray with Him after the Passover Supper. During the supper, Jesus said, "One of you would betray Me." We all said, "Not I Lord!" I know that I never would betray, because I have faith in the Lord Jesus. He is the Son of God. Jesus told Peter that he would deny Him three times before the cock crowed. Peter is so sure of himself that he said that he would die with Jesus. I know Peter, he means well but he is impetuous and becomes easily side tract. However, the Lord knows that my love for Him is sure.

Jesus asked us to pray for Him and that it is serious. We are praying at night. After a short time of ardent prayer, I start thinking that the crowds were so awesome on Palm Sunday. Everybody in Jerusalem saw me holding the donkey's reign as I led Jesus through the gates. I wonder, when He comes into His Kingdom, would I be seated on His right and John on His left. Oh, Happy day. ZZZZZZ. I hear Jesus shout, "Why are you sleeping. Pray that you do not get put to the test. The spirit is willing but the flesh is weak." We stand up. We pray. There is a chill in the air so I unhook the large button of my mantle and wrap myself tight with it over my head to stay warm. I start praying all snuggled up, ZZZZZ. I hear Jesus say, "Wake up and pray." I wake up and think, "What is He getting so excited for?" Jesus is always asking us to pray. Oh, well I will be obedient. I stand up and start praying. Then, I pray kneeling down. Then, I thought that if I touch my forehead to the ground, then that would be a sign of humility. I touch my forehead to the ground and say, "Oh God, You are so good." My mantle slipped over my head and it was nice and warm and I start to wonder how big the crowds will be at the Temple tomorrow. ZZZZZZ. Jesus wakes us up. We see a multitude come out after us with clubs and swords. It was a frightening sight. The face of all of them looked like demons. We see Judas kiss Jesus. We hear Jesus say, "Whom do you seek?" They answered, "Jesus of Nazareth." Jesus says in a booming voice, "I AM HE!" It looked like lightning struck them as they all fell prostrate to the ground. (John 18:6) I thought, "Jesus is going to smoke these guys just like Elijah did when the king sent 50 men to arrest him. (2 Kings 1) What fools they are, won't they every learn?" Jesus said, "You come out for me with swords and clubs as if I were a robber, when day after day I was with you in the Temple and you did not lay a hand on Me. But this is your hour, the power of darkness." (Luke 22:53)

We see Peter strike Malchus and cut off his ear. Malchus screams like a stuck pig. Jesus shouts, "Put away your sword. All who live by the sword will die by the sword." Jesus touches his ear and heals him. Jesus agrees to go with them.

Intellect: Why did Jesus heal him? We tend to bring the battle down to a human level. We have to keep God's will in mind. When Jesus heals Malchus, He is showing that He still has the power because He is God. Jesus is also freeing Peter of a crime that would cost him his ear or his life.

Will: God is God. Fight the battle God's way, with mental prayer and following Jesus example.

Memory: We can't believe that Jesus does not zap them with fire or flee into the night but that Jesus agrees to go with them. Peter and I are shocked and when they start punching Jesus, we feel betrayed.

They strike Jesus and grab me by the collar and start dragging me closer to Jesus. They kick me to get me closer. My mantle latch was already unhooked because I untied it earlier to keep my ears warm while I slept. I was able to duck down and slip out of my mantle and start running. One soldier grabbed the back of my shirt as I ran away. He fell down and I dragged him for several yards and he yelled, "Help, he is getting away." He wouldn't let go. I almost fell down. I untied the rope on my shirt and he ripped it right off of me and I ran right out of my clothes. I start running for my life. I hear one say, "Catch him!" I hear Jesus say, "Let these men go." I run away with no shirt on. (Mark 14:52) I run fast, fast, fast, far, far, far. "Where could I go? Everyone in Jerusalem saw me with Jesus. Where can I hide?" I don't even think of Jesus, but only in saving my life. I run along the path, up the hill, to the left then the right. I am running away.

Intellect: Why am I running away? I want to be near Jesus for the triumph. I don't want to be near

Jesus if He is going to suffer and I with Him. My love for Jesus is conditional and imperfect. I certainly do not have the second or third degree of humility.

I think about receiving the chalice at Mass. Many times I choose not to be near Jesus and drink because I am afraid of getting sick and suffering.

Will: I must strive for a more perfect love for Jesus. I must surrender to God's will out of love and reverence. Pray for true wisdom, true prudence, faithfulness and humility. Be close to Jesus and drink out of the chalice at Mass when it is offered. It is a privilege to be near Jesus.

Of course, I will listen to Our Lady's advice and pray, pray, pray, so I will not be put to the test. Amen.

# The Passion of Jesus.

January 24, 2009. 4 to 5 pm.

Memory/ Intellect: We see Jesus being judged. Pilate says to the crowd, "Who do you want, Jesus or Barabas?" The crowd yells out, "Barabas." Pilate says to the crowd, "What shall I do with Jesus?" The crowd yells out, "Crucify Him!" We understand Pilate has an idea to try and save Jesus life and that is to scourge Him. They are setting up to whip Jesus.

Jesus says to me, "The Father wants Me to atone for all the sins of the flesh. When sex is done in the context of marriage in the Father's plan, it is a beautiful gift from God. It helps to keep a couple together and therefore families also. Whenever people are treated as children of God to be loved and not objects to be used, there are great blessings bestowed onto the world. When people worship the pleasures of the flesh and use their partners like objects, there is no love here. God is love. True love is found in the Father's plan. Following one's whims of the flesh is really selfishness. There is no growth here. They are on the path to eternal ruin."

"I was talking with you before about sacrifices and true love. There are some sacrifices that are inconveniences that we can offer up, and there are some heroic sacrifices. We are entering into the heroic part of the sacrifice of My passion. Who will pay the price for the sins of the flesh? I am willing to pay the price. I want to open the door to let them back into the family of God, where true love abides. I hear many people say, 'If I love someone isn't it alright if I am not married?' My Father is Love. He knows what love is. He cannot deceive or be deceived. Fornicators do not love. (1 Cor. 6:9) They are using each other for the whims of the flesh. You are to grow in love. After the initial growth, couples make a life long commitment to each other. Marriage is a holy covenant between them and I am included. 'What God has joined, let no man separate. (Matthew 19:6)' Sex can be a great distraction from falling in true love, especially when you know that you lost Me."

"Do you see that child over there holding on to his blanket? He says he loves his blanket. That is not what God calls love it is affection. Love is a bond between two souls and the Holy Spirit of God is that bond. This love between a husband and wife with the Holy Spirit as a bond is a reflection of the Immeasurable Love of the Holy Trinity. The Father and the Son are bonded perfectly with the Holy Spirit. Do not cheat yourself out of true love and My friendship and eternal life for the whims of the flesh." Isn't true love worth the sacrifice? I am here to help you. Do you want selfishness, hurt, and chaos to reign on the earth or do you want the good Father's Will, to reign on earth as it is in Heaven?" I did not come to judge you, but save you.

"I hear some object. 'You made my drives too strong.' I tell you I made your drives just right. Your society is saturated with pornography in the mass media and pride has led to immodest of dress. Only a hero in the spiritual battle and true love for Me can maintain their purity. I will give you the grace to walk on water. Ask for it and fight the good fight. I sent My Mother to tell you to pray and fast twice a week on bread and water. This will greatly help the spiritual battle and the battle of the flesh. Do you listen? Do you want to listen? Please look at Me when I get scourged, I want you to know how serious this is."

"The devil says that you deserve freedom and should not be held under the bondage of all these restrictions and laws that keep you from being happy. Where is your faith in God's goodness? Pray for wisdom. I tell you that the Father's law is true freedom. I have come to tell you this truth and the truth will set you free. (John 8:32) Look at driving a car. You have the 'Rules of the Road.' When everyone follows these rules, we are free to go to our destination safely and even enjoy the ride. There is an understanding and trust between drivers that leads to a sense of peace and security. Now look at what happens when someone decides they do not want to be restricted by these 'Rules of the Road', they want to be free of this. One decides to drive 55 mph in a 25 mph zone. Another decides to drive the opposite way down a one-way street. Another does not even drive on the street but on everyone's lawn when he wants to pass someone. Is more freedom achieved when we disrespect the 'Rules of the Road' and follow our own whims, or do we produce fear, hurt, chaos and tragedy? The same thing happens when you remove Me, God as Lord. You think you are creating a paradise where you can satisfy your whims, but you are creating a Hell. Hell on earth where hearts are molded into the image and likeness of selfish demons and then they continue living in the real Hell in the next and eternal life. True change starts by acknowledging Me as the good God Who loves you and by living the

Commandments that I know are good for your soul.” “If you love Me you will keep My commandments.” (John 14:21)

In immorality, you become a slave to vice. You live in fear and hurt because you and your spouse did not respect Me or the marriage covenant before you were married. If you don't respect God, how can you respect your spouse as a child of God? If you do not respect the marriage covenant before you are married, will you respect the marriage covenant after you are married? This lack of respect leads to lack of trust. You are afraid of giving yourselves completely to each other because you suspect you can be hurt. Sin has blocked your ability to truly fall in love. Come to Me, the One Who loves you. Let Me wash you in My Blood through Confession, it is the only way that I can save you. Come follow Me. I want you to be a witness that I healed your wounds. In this journey of true love, you will be molded in My image and likeness. I will give you the grace of peace, hope and joy.”

“As I said, there are some sacrifices that are an inconvenience and there are other heroic sacrifices of love. I have to atone for all the sins of the flesh for all times.”

I see the soldiers lift up Jesus' hands and tie them to a pillar. There are two ruffians, one the right and one on the left side of Jesus. They start whipping Jesus. I hear the crack, crack, crack. I see the blood splatter. I see Jesus' eyes are closed and His teeth are clenched. They continue with an even louder crack, crack. I wish I could stop them from scourging Jesus. I think of my careless sins of the flesh and I start to weep. They continue to strike Him for a long time and I hear the continuous crack, crack, crack, until Jesus falls unconscious.

Will: I will ask for the grace of purity. The next time I get tempted with an impure thought I ask the Holy Spirit to remind me of the red stripes of blood on Jesus back and the sound of the “crack”. I will offer up prayers and sacrifices to convert sinners from the road to Hell to the road leading to Jesus' Heart.

## Jesus' appearance to Mary.

January 26, 2009. SE #299

Memory/ Intellect: We see Jesus die on the Cross. We see His Body go down to Mary's arms. We see His Soul go to the abode of the dead and St. Joseph receives Him in his arms first. All of the just are there in their ghost bodies. Jesus is God and He brings a light and love that over joys them all.

All the just are there with St. Joseph. We see Abraham, Isaac and Jacob. We see King David, Elijah and John the Baptist, along with millions of other souls that love God. Jesus encourages them to pray for the souls on earth. Jesus shows them the souls on earth, like on a big screen TV. Instead of watching a football game, they are watching the battle of good verses evil. They pray for the souls that are getting tempted. They are on God's team. When they get a soul into Heaven, they cheer like when the home team scores a touchdown. When one goes into the eternal fire of Hell, they are disappointed, but Jesus says, "Focus and pray for the multitude of others, so they do not end up that way." The battle and prayers go on.

Jesus says to all the souls, "See, I make all things new. I am the new Adam of the family of God. The Father wanted Me to atone for all the sins for all times starting with Adam's sin. I had to undo Adam's disobedience by being perfectly obedient unto death, even death on the Cross. (Philippians 2:8) We must pray for My Mother, She is the New Eve. Eve did not believe in God and in His goodness and she stole God's fruit because she wanted to please herself more than she wanted to please God. Mary has to perfectly deny Herself worldly pleasures and She has to perfectly give up the fruit of Her womb to please God to the extent that a sword pierces Her Heart. She has to believe in God's promise of the Resurrection and She has to believe that God is good and allows these tragedies to happen for a greater good. Only then will the Church, the new family of God, be born." All the saints start praying to God for Mary and the other disciples and they have a vision of Mary in the house of the upper room. I understand that when the souls of the just pray for Mary, it helps Her to remember good things, but Her will has to fight to embrace these good things over Satan's breath of doubts and accusations.

We see Our Lady praying in Her little room and She is dressed in blue and Her face is wet with tears. We see Satan slither in and breathe his temptations on Her. All the souls of the just start giving their most ardent prayers, especially St. Joseph.

Satan realized that Jesus Christ was the new Adam and He undid Adam's sin when Jesus offered perfect obedience saying, "Father, into Your hands, I commend My Spirit," and then, Jesus died. Satan knows now, that Mary is the new Eve. He has to prevent Her from offering up the fruit of Her womb, Jesus, to the Father, which would make up for the fruit that Eve stole. He tries with all his cunning to win the battle. This battle rages all day on that Holy First Saturday. Satan says to Her, "Jesus will not rise." Our Lady responds, "Jesus said, 'the son of man must be delivered up and handed over to sinners, be crucified, and in three days, rise again.' I believe You, Jesus."

We hear the souls of the just cheer.

Satan says, "No, the apostles failed Him. He is not coming back. There is no hope." Mary says, "Yes, Jesus was lost for three days and we had hope and we found him in the temple. We were very joyful. I have hope!" The souls cheer again and pray.

Satan says, "You saw the wound and His Heart in your hands. This time, You know He is dead. There is no hope." Mary says, "Jesus raised Lazarus from the dead after four days. Be gone, Satan." The souls cheer and pray.

Although Mary is defeating Satan, She is crying very much and is broken hearted. The devil tries to increase the attack while She is vulnerable. He does everything to pierce Her Heart with the sword.

Satan says, "God does not love You, He wants you to suffer." Mary replies, "God is love. God loves all, not just Me. We suffer in reparation for the sins of the world. I offer You this suffering of My anguish, Father, because I love You." All the souls cheer and pray.

Satan says, "Jesus is dead. The Father abandoned Him and You. You are with me now. Let's accuse the Father for leaving us. This is true justice." Mary says, "No. God is good. Jesus said, 'Blessed are the persecuted, for theirs is the Kingdom of God.'"



The devil continues, "He won't rise, He failed. All His apostles left Him and I will kill them all."

Mary sends John out so She can forgive Peter and Judas. Later, Mary hears the news about Judas' death and She cries. Mary says, "I remember Jesus said, 'Destroy this temple and in three days, I will raise it up.'"

Satan continues, "No, look how disgusting men are. Look at this poor sight of people that Jesus chose. They are all dead or lost in their Faith. I destroyed and devoured this little pathetic Church. The Father knows that Jesus failed, You heard it Yourself. Why would the Father abandon Jesus? Because He failed and the Father does not love Jesus any more." Mary says, "Everything God does is well done. It is we creatures who do not understand. If He did not abandon Jesus, He would have lived longer and suffered even more. Praise be to God always and forever!" Mary raises Her eyes to Heaven and says, "Father accept this sacrifice. I offer You the fruit of My womb, My Son, Jesus. Let Your Holy Will be done forever." With that, Mary crushes the head of the serpent and all of the souls of the just cheer.

Mary continues to cry and pray. She looks like a flower wilted with sorrow. She prays all night long, "My soul is searching for You, My Jesus." It is early Easter morning, Jesus appears dressed in white and says, "Peace be to You, Mother, all is accomplished." Jesus and Mary embrace. Mary cries out of joy. Jesus says, "Thank You for supporting Me in My Passion. Thank You for fighting to believe. Thank You for caring for the fragile Church as a good Mother. Thanks for Your love to Me, Mother."

The power of God is radiating from His wounds. Mary kisses all of Jesus' wounds. Mary seems to drink in the Light and our wilted flower regains Her strength. Jesus says, "Thank You for using Your will and My grace to defeat Satan."

Jesus says, "I hear many people say, 'If God is good and all powerful, why does He allow evil in the world?' The mystery of why God allows temptations is explainable. A good doctor puts a vaccination in a healthy body. The vaccination contains a weakened form of the disease. The body learns how to fight the disease in this weakened form and when the real disease hits, the body is able to fight it off. The same thing happens on earth. God allows the devil here on earth, but he is in a weakened condition. He can tempt, but humans have the free will to act. They learn how to fight these temptations on earth with God's grace, their free wills and with the help of holy meditations. It is their love for God that compels them to want to please God and resist the temptation. Once their soul learns how to fight, they will never fall throughout all of eternity."

"Eternity is so long and now there will be no worrying in Heaven about anybody going astray, ever. Potentially, God can even give more glory and joy to humans than the angels because He knows they will be able to handle it without causing their ruin. Who tempted Lucifer? A vapor of pride broke out. Instead of scattering it with his free will, he condensed it and fermented it. Hell exists when I am put out of their hearts.

God allows these earthly temptations for a greater good, because honestly, Mother, eternity is so long that most souls would eventually fall if they do not learn how to fight.

On earth, human's knowledge is limited, so with meditation, they can focus on God's justice and goodness. These are the most important things to help them develop on the earthly journey.

This limited knowledge helps them to be less guilty of a punishment when souls do go to Hell. As You know, Mother, the degree in which they are punished or the degree of glory they receive in Heaven are not all equal, but it is based on their merit of development."

Jesus declares, "I am now giving You, Mother, special powers. One sigh from You and all the demons will flee. You are perfect, Mother, and by receiving Me in Holy Communion for the rest of Your life on earth, You will become even more perfect. You will be the boast of creation. When others see You, they will be inspired and follow Your great love for Me and they will strive for perfection always."

Will: I will imitate the Mother and love God with all my heart, mind, soul, body and all my strength. I will ask the Mother to help me get into Jesus' Heart. I will ask for the grace to meditate and resist all temptations. I will ask the Holy Spirit to remind me that all the Just in Heaven are cheering for me as in a football game, so I will overcome the temptations and build up my treasure in Heaven. I want to reach the perfection that God is calling me to. I will appreciate the importance of the Fatima 'Five First Saturdays of Reparation.' Amen.

## Contemplation to Know the Love of God. SE#230.

January 31, 2009. Sample #8 of 8.

Prelude: Love shares.

Memory: Jesus says, "Guy, you like energy. Energy always fascinates you. Energy moves things. Energy provides power to put the world in motion. How do we get energy? How do we apply it effectively? How do we make it affordable for everyone? How do we set the world in motion? You want the world to use clean energy."

"Look at My Heart, it is ablaze with fire. What is this fire? Where does it come from? What can this fire in My Heart do?"

"My fire is Love. It comes from God, Who is all Love. This fire burns with joy in My Heart and compels Me to share. Do you see the crown of thorns in My Heart? See the hole where it was pierced? Does that stop the fire of Love? No. It proves that it is a genuine, unconditional fire."

"Look at My Mother's Immaculate Heart. It is also ablaze with fire. Her fire is also Love, My Love in Her. Her fire came from embracing Me totally. I told Her, "If She keeps My Commandments, She will live in My Love. My joy will be in Her and Her joy will be complete." (John 15:10-11)

"Her fire burns for love of Me and it gives Her so much joy that She shares it with you, also."

I reply, "But Jesus, I do not know how to do anything?"

Jesus says, "Just love My Mother, She will prepare you to light the fire in your heart for Me. If you love Her, keep Her commandments."

"What about all the temptations, frustrations and distractions?" I ask.

"When Our Lady gets your heart aflame, you will offer up all those temptations, frustrations and distractions like straw that will burn in the furnace of love and make it burn even brighter.

I tell Jesus, "Sometimes when I talk about You or Mother, I get a good feeling inside."

Jesus says, "That is the fire of the Holy Spirit of Love starting to burn bright. If you stay humble, you will always give glory to Me through the Mother and We can let your light shine for all to see so they may give glory to God."

"With Her sweetness, She took you where you were at and gently led you by the hand to My Heart. I thank you for receiving My Love. How much I want to give My Love to everyone. Mother shared My Love with you to stop your soul from plunging into Hell. Now that you love Me so much, I can use you to help others. Focus on My Heart, the way My Mother taught you to keep your heart ablaze. Know that I am in complete control and let us lead the souls up the mountain of the Lord."

"Each round bead of the Rosary that you pray is like putting a round charcoal in the fire."

I ask the Blessed Mother to help me surrender the things that I am attached to. Our Lady walks towards me and grabs a hold of the large log that is in my arms. She starts pulling me towards Jesus, Who is standing at the end of the room with His Heart ablaze. The log was so heavy that I wanted to help Our Lady lift it. Together we took the log and threw it into the fire of Jesus' Heart. The sparks were flying everywhere. My arms were empty now. Jesus embraces me and I embraced Him back because my arms were free to do so.

All the saints that were watching my retreat like a football game stood up and cheered.

The Mass started at the end of the meditation. I imagined that Jesus embraced me the same way in Holy Communion.

After Communion, I prayed the Litany of Humility. With each invocation, such as "From the desire of being esteemed, deliver me, Jesus" Our Lady was pulling out the "desire of being esteemed" from my heart like She was pulling out weeds from a garden. She threw the weeds in the flame of Jesus' Heart causing sparks as I would say, "Deliver me, Jesus." Upon saying the last invocation, Jesus' Heart was a furnace burning with joy. Jesus embraced me and our hearts were united in Holy Fire. The saints stood up and cheered "We win!" The retreat ends. Amen.